

# State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR.

Director

March 11, 2009

Jerry Perry 37 Lovers Lane Salmon, ID 83467

**RE: WATER DISTRICT #75-C** 

Dear Jerry:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

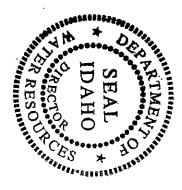
**Enclosure** 

DD:jj

# State of Idaho Department of Water Resources

# Certificate of Appointment

appointed and qualified under the provisions of Sections This is to certify that I have on this day appointed ldaho Code, at such rate of compensation as established by applicable law THE 2009 IRRIGATION SEASON WATERMASTER JERRY PERRY WATER DISTRICT #75-C 42-605 or until his successor is



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 11TH day of MARCH, 2009

irector R. Tutui

### PETITION FOR WATERMASTER'S SERVICES

Stream:

 $\frac{Salmon}{3-5}$ , Idaho  $\frac{3-5}{3-5}$ , 2009

TO: IDAHO DEPARTMENT OF WATER RESOURCES
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75c, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.
NAME OF WATERMASTER: JERRY PERRY
Salmon Ida 53767
PHONE NUMBER: 2087563166
Date watermaster is to start: april ) - 09
If known, the date services of watermaster are to terminate:
Dinging Perry 37 Lovers fore Solmon telephone 3087563166

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

# BEFORE THE DEPARTMENT OF WATER RESOURCES

## OF THE

# STATE OF IDAHO

STATE OF IDAHO )
County of Jembi ) ss OFFICIAL OATH
I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of
Water Master according to the
best of my ability. So help me God.
And Annipal  Principal
SUBSCRIBED AND SWORN to before me this 5th day of Much, 2009
—·
Judy a. Oeck NOTARY PUBLIC Residing at 348 Hwy 93 N. Cormen Id.
Commission Expires 7-31-2012
Market Co.
PUBLIC *
AUBLIC /*